Public Water Supply District No. 3 of Franklin County Missouri P.O. Box 1

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NOTICE OF REGULAR BOARD OF DIRECTORS MEETING MONDAY, APRIL 22, 2024 6:45 P.M. - AGENDA

- 1. Recognize Guests
- 2. Review Minutes
- 3. St. Albans Board Recommendations
- 4. FC Treasurers Report
- 5. FC Financials
 - a. FY 2024-2025 Budget
- 6. Legal Matters
 - a. Conference Chair Surplus
 - b. Approve Loan Signers and Administrator
 - c. Leak Adjustment (Lake Serene Community Center)
 - d. Approval for ACH Companies
 - e. Ranson Financial Corp. Agreement
 - f. Piper Sandler Agreement
 - g. Michael Strait District Buy-out
- 7. Review and Consider Bills
- 8. Operations Report
 - a. MDNR Letter Charing Cross
- 9. Engineering Report
 - a. Highway 100 Watermain Relocation
 - b. Red Barn PRV
 - c. Victoria Gardens Gravity Sewer Main Extension
- 10. Vote to Move into Closed Executive Session

Notice is hereby given that, subject to a motion duly made and adopted, the Board of Directors of Public Water Supply purchase, No. 3 may hold a closed executive session pursuant to Section 610.021 (1) and Section 610.022 (1) and (2) RSMo to discuss matter(s) involving (1) *Legal Actions,* confidential and/or privileged communications between District Officials, it's representatives and its attorneys and (2) *Leasing,* purchase or sale of real estate.

- 11. Consideration to Close Executive Session
- 12. Resume Regular Session
- 13. Other and Informational
- 14. Adjourn