

**\*\*\*A PHOTOCOPY OF YOUR DRIVERS LICENSE(S) IS REQUIRED\*\*\***

(PLEASE INCLUDE NAMES OF ALL PARTIES THAT WILL BE LISTED ON THE ACCOUNT.  
ALL NAMES LISTED WILL HAVE RIGHTS TO MAKE INQUIRIES AND DECISIONS.)

**RESIDENTIAL ACCOUNT**

**Primary Account Holder**

Last \_\_\_\_\_ First \_\_\_\_\_  
 SSN \_\_\_\_\_ DRIVERS LICENSE \_\_\_\_\_  
 PHONE (HOME) \_\_\_\_\_  
 PHONE (CELL) \_\_\_\_\_ EMPLOYER \_\_\_\_\_  
 \_\_\_\_\_ PHONE \_\_\_\_\_

**Secondary Account Holder**

Last \_\_\_\_\_ First \_\_\_\_\_  
 SSN \_\_\_\_\_ DRIVERS LICENSE \_\_\_\_\_  
 PHONE (CELL) \_\_\_\_\_ EMPLOYER \_\_\_\_\_  
 \_\_\_\_\_ PHONE \_\_\_\_\_

**COMMERCIAL ACCOUNT**

**Business Name**

CONTACT \_\_\_\_\_  
 Last \_\_\_\_\_ First \_\_\_\_\_  
 TAX ID \_\_\_\_\_  
 PHONE \_\_\_\_\_

**ALL ACCOUNTS**

FULL SERVICE ADDRESS \_\_\_\_\_  
 MAILING ADDRESS (if different) \_\_\_\_\_  
 CIRCLE ONE: OWN RENT \_\_\_\_\_  
 LANDLORD NAME & PHONE (if applicable) \_\_\_\_\_  
 PRIMARY EMAIL \_\_\_\_\_  
 SECONDARY EMAIL \_\_\_\_\_  
 PREFERRED CONTACT METHOD (CIRCLE ONE): EMAIL VOICE  
 PRIMARY SIGNATURE\* \_\_\_\_\_ DATE \_\_\_\_\_  
 SECONDARY SIGNATURE\* \_\_\_\_\_ DATE \_\_\_\_\_

\*Your signature(s) confirm your agreement to and the acceptance of the District's Rules & Regulations.  
 Rules and Regulations can be downloaded here: [www.franklincountywater.com/rules-and-regulations](http://www.franklincountywater.com/rules-and-regulations)

**It will take one or more business days to set up service.**

**\*\*\*OFFICE USE ONLY\*\*\***

NEW ACCOUNT # \_\_\_\_\_ START DATE \_\_\_\_\_  
 DEPOSIT DATE \_\_\_\_\_ AMOUNT \$ \_\_\_\_\_ CIRCLE 1: CHECK CASH  
 DATE PROCESSED \_\_\_\_\_ PROCESSED BY \_\_\_\_\_